

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 12726

Date of first receipt and filing in State Engineer's office Nov 10 1948
Returned to applicant for correction
Corrected application filed

The undersigned Nevada-Massachusetts Company
of Tungsten, County of Pershing, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) November 10, 1924 - Maine

- 1. The source of the proposed appropriation is Underground water
2. The amount of water applied for is 2,000 Gal. per minute second-foot.
3. The water to be used for milling and domestic purposes
4. The water is to be diverted from its source at the following point: SE 1/4 of the NW 1/4 Sec. 31, T. 34 N., R. 35 E., M.D.B. & M. said well

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is none
(b) Description of land to be irrigated

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan 1st and end about Dec. 31st of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is none horsepower.
(e) Place of use Sec. 35, T. 34 N., R. 34 E., M.D.B. & M.
(f) Point of return of water to stream
(g) State number and kinds of animals to be watered

- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.

(i) Remarks This well, known to applicant as Well No. 3, was completed in August 1942 and is designated on the accompanying map as well casing No. 2.

DESCRIPTION OF PROPOSED WORKS

By means of a pumping plant from well, containing 12 inch casing, 324 feet in depth. The water is to be pumped through a 6 inch pipe line, which extends from the Well to tanks, situated near the end of the pipe line, in the SW 1/4 of the NE 1/4 Section 35, T. 34 N., R. 34 E., M.D.B.&M., from which the water is to be distributed to the mine and mill.

- 5. Estimated cost of works \$13,254.00
6. Estimated time required to construct works Already completed.
7. Remarks This well and works was completed in August 1942

For use of applicant

Nevada-Massachusetts Company, Applicant.
By W. G. Emminger, Superintendent.

Compared HEAT

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the 4.4 c.f.s. of water per second herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependant upon the amount of water expressed in acre-feet actually used and placed to beneficial use. Accurate measurements of the water used must be kept. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.4 cubic feet per second.

Actual construction work shall begin on or before September 8, 1949

Proof of commencement of work shall be filed before October 8, 1949

Work must be prosecuted with reasonable diligence and be completed on or before September 8, 1950

Proof of completion of work shall be filed before October 8, 1950

Application of water to beneficial use shall be made on or before September 8, 1951. Proof of the application of water to beneficial use must be filed with State Engineer on or before October 8, 1951

Map Filed NOV-1-9 1948

Proof of commencement of work filed MAR 25 1949

Proof of Completion of work filed MAR 25 1949 of March 1949

Proof of Beneficial use filed MAR 25 1949

Certificate No. 3255 Issued April 21 1900 for 0.29 c.f.s. on Albee Merritt Smith
Recorded April 28 1949 By 1 Page 131 Mining & Domestic State Engineer
Pershing County Records